



Nobis datus

Motete 12º del Nº 1 a solo

**Francisco Javier García Fajer
"el españoletto" 1731-1809**

Original procedente del archivo musical de la Catedral de Murcia transcrito por

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Murcia 2008

Nobis datus

Motete 12 del N° 1 a solo

(Versículo 2° del PANGE LINGUA)

Fco. J. García Fajer

Violín 1°

Violín 2°

Clarinete obligado

Tiple

Acompañamiento

VI.1°

VI.2°

Cl.

Tiple

acomp.

VI.1°

VI.2°

Cl.

Tiple

acomp.

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22

VI.1º

VI.2º

Cl.

Tiple

acomp.

No — bis da — tus no-bis na — tus,

29

VI.1º

VI.2º

Cl.

Tiple

acomp.

ex — in tac — ta in tac — ta Vir - gi-ne, et in mun — do

35

VI.1º

VI.2º

Cl.

Tiple

acomp.

con — ver - sa — tus, spar — so ver — bi, ver — bi se - mi - nis,

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41



VI.1°

VI.2°

Cl.

Tiple

acomp.

su i mo ras in co - la - tus, mi - ro clau sit

47



VI.1°

VI.2°

Cl.

Tiple

acomp.

or di - ne, mi - ro clau sit or di - ne, mi ro

53



VI.1°

VI.2°

Cl.

Tiple

acomp.

clau sit or di ne.

Handwritten text at the top of the page, possibly a title or subtitle.

A handwritten musical score consisting of ten staves. The notation includes various note values, rests, and clefs. The first staff begins with a treble clef and a key signature of one flat. The notation is dense and appears to be a single melodic line. There are several measures of music, with some measures containing multiple notes beamed together. The handwriting is somewhat cursive and characteristic of 18th or 19th-century manuscript notation.

Handwritten musical score on ten staves. The notation is in a historical style, likely from the 16th or 17th century. The lyrics are in Latin and appear to be a liturgical text. The staves are arranged vertically, with the top staff containing the vocal line and the lower staves containing lute tablature. The lyrics are written below the staves, with some words appearing on multiple staves.

Lyrics (from top to bottom):

Et in spiritu sancto
 et in ecclesia
 una sancta
 apostolica
 et communis
 confiteor
 unum deum
 patrem omnipotentem
 factorem caeli et terrae
 visibilem et invisibilem
 et unum filium
 genitum et non factum
 et unum spiritum sanctum
 procedentem a patre et filio
 et qui procedit a seipso
 et qui procedit a patre et filio
 et qui procedit a seipso
 et qui procedit a patre et filio
 et qui procedit a seipso